

Summary of Membership Types and Gender by Club  
as of September, 2025

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| District      | Club Number | Club Name               | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                         |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 29 C | 10997       | ALUM CREEK              | 5                 | 5                     | 5                  | 0    | 8                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 29 C | 11003       | CHARLESTON KANAWHA CITY | 6                 | 6                     | 6                  | 0    | 11                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 29 C | 11008       | CLENDENIN               | 2                 | 2                     | 2                  | 0    | 12                   | 11                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 29 C | 11014       | DUNBAR                  | 0                 | 0                     | 0                  | 0    | 4                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 29 C | 11025       | LOGAN                   | 0                 | 0                     | 0                  | 0    | 17                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 29    |
| District 29 C | 11026       | LOUDENDALE              | 1                 | 1                     | 1                  | 0    | 6                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 29 C | 11040       | SISSONVILLE             | 0                 | 0                     | 0                  | 0    | 0                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 29 C | 11041       | SOUTH CHARLESTON        | 3                 | 3                     | 3                  | 0    | 7                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 29 C | 11052       | ANSTED                  | 0                 | 0                     | 0                  | 0    | 1                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 29 C | 11053       | ATHENS                  | 4                 | 4                     | 3                  | 1    | 11                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 29 C | 11056       | BEAVER                  | 2                 | 2                     | 2                  | 0    | 5                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 29 C | 11057       | BECKLEY                 | 0                 | 0                     | 0                  | 0    | 2                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 29 C | 11058       | BLUEFIELD               | 4                 | 4                     | 2                  | 2    | 5                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 29 C | 11059       | BLUEWELL                | 7                 | 7                     | 5                  | 2    | 14                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 29 C | 11064       | CLAY                    | 2                 | 2                     | 2                  | 0    | 9                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 29 C | 11067       | CRAB ORCHARD MACARTHUR  | 0                 | 0                     | 0                  | 0    | 0                    | 0                 | 0                | 0               | 0    | 0                 | 0                    | 0     |
| District 29 C | 11068       | CRAIGSVILLE             | 2                 | 2                     | 1                  | 1    | 6                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 29 C | 11070       | DURBIN                  | 6                 | 6                     | 6                  | 0    | 13                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 29 C | 11071       | FAYETTEVILLE            | 0                 | 0                     | 0                  | 0    | 0                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 29 C | 11072       | FLATWOODS HEATERS L C   | 1                 | 1                     | 1                  | 0    | 3                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 29 C | 11074       | GASSAWAY                | 7                 | 8                     | 4                  | 4    | 5                    | 22                | 1                | 1               | 0    | 0                 | 0                    | 27    |
| District 29 C | 11075       | GAULEY BRIDGE           | 1                 | 1                     | 0                  | 1    | 7                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 29 C | 11079       | LEWISBURG               | 3                 | 3                     | 3                  | 0    | 7                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 29 C | 11080       | MARLINTON               | 4                 | 6                     | 3                  | 3    | 9                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 29 C | 11081       | RAINELLE                | 0                 | 0                     | 0                  | 0    | 2                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 29 C | 11082       | MONTGOMERY              | 1                 | 1                     | 1                  | 0    | 3                    | 3                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 29 C | 11083       | MOUNT HOPE              | 8                 | 8                     | 8                  | 0    | 19                   | 25                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 29 C | 11085       | OAK HILL                | 3                 | 3                     | 2                  | 1    | 8                    | 10                | 2                | 1               | 1    | 0                 | 0                    | 18    |

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| District       | Club Number | Club Name                      | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|--------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                                |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 29 C  | 11086       | PINEVILLE                      | 13             | 13                 | 9                  | 4    | 17                | 19             | 2             | 1               | 1    | 0              | 0                 | 36    |
| District 29 C  | 11087       | PRINCETON                      | 2              | 2                  | 2                  | 0    | 7                 | 8              | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 29 C  | 11088       | RICHWOOD                       | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 29 C  | 11089       | RONCEVERTE                     | 3              | 3                  | 2                  | 1    | 10                | 16             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 29 C  | 11096       | WELCH                          | 0              | 0                  | 0                  | 0    | 8                 | 13             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 29 C  | 11097       | WHITE SULPHUR SPRINGS          | 5              | 5                  | 2                  | 3    | 11                | 11             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 29 C  | 37466       | CHARLESTON SOUTHRDG PACESETTEF | 5              | 5                  | 4                  | 1    | 11                | 10             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 29 C  | 41668       | CHAPMANVILLE                   | 2              | 3                  | 0                  | 3    | 5                 | 5              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 29 C  | 41887       | CHARLESTON WEST                | 2              | 2                  | 1                  | 1    | 7                 | 5              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 29 C  | 44718       | MAN                            | 3              | 3                  | 1                  | 2    | 9                 | 9              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 29 C  | 46823       | HINTON                         | 3              | 3                  | 2                  | 1    | 9                 | 8              | 1             | 1               | 0    | 1              | 0                 | 17    |
| District 29 C  | 144117      | University of Charleston       | 0              | 0                  | 0                  | 0    | 9                 | 6              | 14            | 9               | 5    | 0              | 0                 | 15    |
| District 29 C  | 171604      | Concord University             | 1              | 1                  | 1                  | 0    | 15                | 7              | 16            | 12              | 3    | 0              | 0                 | 22    |
| Total Members: |             |                                | 111            | 115                | 84                 | 31   | 313               | 472            | 36            | 25              | 10   | 1              | 0                 | 785   |
| Total Clubs:   |             |                                |                |                    |                    |      | 41                |                |               |                 |      |                |                   |       |